CLERK'S OFFICE

APPROVED

Date: \$\int\_{-20}^{-0} - 0\_{\text{2}}\$

 Planning Department: \$1,943,768.00

Submitted by:

Chair of the Assembly at the Request of the

Mayor

Prepared by: For Reading:

Planning Department August 6, 2002

ANCHORAGE, ALASKA AR NO 2002- 255

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION NINE HUNDRED FORTY THREE THOUSAND SEVEN HUNDRED SIXTY EIGHT DOLLARS (\$1,943,768.00) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE PY 2002 WORKFORCE INVESTMENT ACT TITLE 1B DISLOCATED WORKER PROGRAM WITHIN THE PLANNING DEPARTMENT.
THE ANCHORAGE ASSEMBLY RESOLVES:
Section 1. That the sum of One Million Nine Hundred Forty Three Thousand Seven Hundred Sixty Eight Dollars (\$1,943,768.00) is appropriated to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 2002 Workforce Investment Act Title 1B Dislocated Worker Program within the Planning Department.
Section 2. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.
PASSED AND APPROVED by the Anchorage Assembly this day of, 2002.
Chair
ATTEST:
Municipal Oferk  Municipal Oferk
Departmental Appropriation:



## MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

AM No. 705-2002

Meeting Date: August 6, 2002

**AMOUNT** 

\$1,943,768

From: Mayor

Subject Appropriating the Workforce Investment Act Title 1B Dislocated Worker Program

for Program Year 2002

The Administration requests approval of the attached resolution to appropriate One Million Nine Hundred Forty Three Thousand Seven Hundred Sixty Eight Dollars (\$1,943,768.00) to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 2002 Workforce Investment Act Title 1B Dislocated Worker Program within the Planning Department. The grant will fund program from July 1, 2002 through June 30, 2003.

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> These funds will be used to provide core, intensive and training services within the One-Stop system to individuals who meet the dislocated worker criteria. Operating under a consortium agreement between the Municipality of Anchorage and the Matanuska-Susitna Borough, training and employment opportunities are provided to qualified individuals through the combined service area.

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The following budget is presented

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## STATE CATEGORICAL GRANTS FUND (231)

**ACCOUNT NAME** 

Other State Grant Revenues

13	
16	REVENUES
17	
18	231-15732G-9398
19	EXPENDITURES
20	1
21	231-15732G-1101
22	231-15732G-1401
23	231-15732G-3202
24	231-15732G-3302
25	231-15732G-3303
26	231-15732G-3307
27	231-15732G-3308
28	231-15732G-3601

)	<b>EXPENDITURES</b>		
)			
	231-15732G-1101	Salaries & Wages	126,892
2	231-15732G-1401	Retirement	30,832
3	231-15732G-3202	Postage	500
ŀ	231-15732G-3302	Mileage	500
5	231-15732G-3303	Freight, Express	500
5	231-15732G-3307	Travel, Sem/Conf Outside	5,000
7	231-15732G-3308	Travel Sem/Conf In AK	2,000
}	231-15732G-3601	Maintenance Contracts - Equipment	2,000
•	231-15732G-3611	Maintenance – Computers	2,000
)	231-15732G-3701	Rent	90,000
l	231-15732G-3801	Board Expenses	4,000
2	231-15732G-3802	Advertising	1,000
3	231-15732G-3803	Printing & Binding	1,000
ļ	231-15732G-3805	Dues/Subscription/Memberships	500
5	231-15732G-3806	Tuition and Registration Fees	1,000
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41	AM No. 795-2002	WHA DV 2002 Dislanded Worker Program		
42	WALLAC!	WIA PY 2002 Dislocated Worker Program		
43	Page 2			
44				
45	221 157220 2000	Contractual Svcs Other		1,493,042
46	231-15732G-3808	Participant Support		50,000
47	231-15732G-3860	Participant Training		20,000
48.	231-15732G-3861	M&E>1000 Except HW & SW		10
49	231-15732G-5401 231-15732G-5402	M&E Lease/Purch EXC HW & SW		500
50	231-15732G-5402 231-15732G-5411	Computer HW Purch>1000		21,604
51		Computer SW Purch>1000		5,000
52	231-15732G-5412 231-15732G-5603	M&E <1000 Except HW & SW		1,000
53	231-15732G-5604	Computer WP HW <1000		1,000
54	231-15732G-5605	Computer WP SW <1000		1,000
55	231-15732G-6054	WIA Clearing IGC		82,888
56 57	251-13732G-0034	WIA Cleaning IGC		,
57 58		TOTAL		1,943,768
59		TOTAL		, ,
60	WIA Clearing			
61	WIA Cleaning			
62	231-15762G-1101	Salaries & Wages		40,708
63	231-15762G-1401	Retirement		5,000
64	231-15762G-2101	Office Supplies		2,000
65	231-15762G-2201	Operating Supplies		2,000
66	231-15762G-3101	Professional Services		1,500
67	231-15762G-3150	Contractual Services Janitorial		1,680
68	231-15762G-3201	Communication		4,000
69	231-15762G-3701	Rent		10,000
70	231-15762G-6085	Graphics		1,000
71	231-15762G-6088	ΙΤ		1,000
72	231-15762G-6104	Payroll		2,000
73	231-15762G-6145	General Liability		5,000
74	231-15762G-6147	Workmen's Compensation		2,000
75	231-15762G-6182	Classification		1,500
76	231-15762G-6184	Employee Records		1,500
77	231-15762G-6185	Employee Benefits		1,000
78	231-15762G-6194	Employment		1,000
79		• •		
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81		TOTAL		82,888
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83	231-15761G-7404	Title 1B IGC Other		(82,888)
84 85			TOTAL	(82,888)
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AM No. 705\(\frac{2}{2}\)2002 Page 3 WIA Py 2002 Dislocated Worker Program

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION APPROPRIATING \$1,943,768 FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT TO THE STATE CATEGORICAL GRANTS FUND (231).

Concur:

Harry J. Kieling Jr Municipal Manager

Respectfully Submitted,

George P. Wuerch

Mayor

Prepared By:

Susan R. Fison, Director Planning Department

Fund Certification:

231-15732G-9398 \$1,943,768

WIA PY 2002 Title 1B Dislocated Worker

Program Grant BY 2002

Kate H. Giard

Chief Fiscal Officer

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

**Agenda Document Control Sheet** 

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Dislocated Worker Grant			<del></del>		
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Planning		Busan R. Fise	on		
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Becky C. de Guzman	3	343-6572			
COORDINATED WITH AND REVIEWED BY	INITIA	ALS		DATE	
Mayor					
Heritage Land Bank					
Merrill Field Airport					
Municipal Light & Power					
Port of Anchorage					
Solid Waste Services					
Water & Wastewater Utility				1	
Municipal Manager	Mh		n	124	
Cultural & Recreational Services	1			1-1	
Employee Relations	1/				
Finance, Chief Fiscal Officer	1		1	Na	
Fire	1			001-	
Health & Human Services	•				
Office of Management & Budget	15		7/ 18	100	
Management Information Systems	- UT		1110	100	
Police	_				
Police			-		
Planning, Development & Public Works	Con		7	/16/02	
Development Services	00		//	1 /6/ 00	-
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Facility Management Planning	sh:	>-	7-	·	
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Project Management & Engineering Street Maintenance					
Traffic					
Public Transportation Department					
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Purchasing					
Municipal Attorney				<u> </u>	)
Municipal Clerk			1		2
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Special Instructions/Comments:	1.1-1	1 .			-
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